

Chair Sheila Lodge Commissioner Bruce Bartlett Commissioner Stella Larson Commissioner Addison Thompson Vice Chair Mike Jordan Commissioner John Campanella Commissioner Deborah L. Schwartz

## PLANNING COMMISSION AGENDA

# CITY COUNCIL CHAMBERS CITY HALL – 735 ANACAPA STREET THURSDAY, APRIL 5, 2012 1:00 P.M.

Website: www.SantaBarbaraCa.gov

### **NOTICES:**

A. TUESDAY, APRIL 3, 2012 **SITE VISITS** 

**7:45 A.M.**Depart 630 Garden Street
Community Development Parking Lot

1837 ½ El Camino de la Luz

The Planning Commission will visit the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony will be taken, but the public is invited to attend. Please call the Case Planner for additional information.

B. THURSDAY, APRIL 5, 2012 **LUNCH** 

12:00 NOON DE LA GUERRA PLAZA City Hall, Room 15, Upstairs

The Planning Commission will meet informally with City Staff to discuss the following:

- 235 Vista de la Cumbre *Tandem Parking* Case Planner: Chelsey Swanson, Assistant Transportation Planner
   Email: CSwanson@SantaBarbaraCA.gov
   Phone: 805-897-2599
- 2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

- C. This regular meeting of the Planning Commission can be viewed live on City TV-18, or on your computer via www.SantaBarbaraCA.gov/Government/Video/ and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <a href="http://www.citytv18.com/schedule.htm">http://www.citytv18.com/schedule.htm</a> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at www.santabarbaraca.gov and then clicking *Online Meetings*.
- D. **AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the Planning Division Office at 805-564-5470, extension 4535. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.
- E. This agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- F. The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planner as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- G. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at <a href="www.SantaBarbaraCA.gov/pc">www.SantaBarbaraCA.gov/pc</a>. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

## I. ROLL CALL

## **II. PRELIMINARY MATTERS:**

- A. Action on the review of the following Minutes and Resolutions:
  - 1. Draft Minutes of March 15, 2012
  - Resolution 006-12
     1085 Coast Village Road
- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.
- C. Announcements and appeals.
- D. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

## III. REQUEST FOR RECONSIDERATION:

This project was approved by the Planning Commission with revised findings and conditions on March 15, 2012, on a 4/0 vote. Commissioner Thompson will request that the action be reconsidered. If the motion for reconsideration is approved, the reconsideration hearing will be scheduled on the April 19, 2012 agenda.

APPLICATION OF KEVIN DUMAIN ARCHITECT FOR JANDA PARTNERS 009-281-003, LP, 1085 COAST **VILLAGE** RD, APN C-1 LIMITED COMMERCIAL/SD-3 COASTAL **OVERLAY** ZONES, **GENERAL** DESIGNATION: COMMERCIAL/MEDIUM HIGH RESIDENTIAL (MST2010-00026)

The project consists of alterations to an existing 2,317 sf automobile service station including: demolishing of 344 sf of retail floor area; constructing of a 607 sf addition of retail floor area; constructing of a 1,667 sf covered car wash; installing of two pay point kiosks; constructing of a 135 sf equipment enclosure; revising driveway entrances to improve pedestrian circulation; converting of an existing exploratory well to a non-potable production well; relocating the existing propane tank; constructing a shade trellis for car wash detailing operations; restriping parking for a total of 10 parking spaces on site; and remodeling the interior of the service station including the removal of service bays to be used as a mini-market. An existing Jacaranda tree will be relocated to allow and existing curb cut to be widened.

The discretionary applications required for this project are:

- 1. <u>Design Review</u> by the Architectural Board of Review of additions and alteration to a non-residential development (SBMC §22.68.040(A.));
- 2. A <u>Modification</u> to provide less than the 18 required parking spaces (SBMC §28.92.110.1);
- 3. A <u>Modification</u> to allow two pay point kiosks to be located within the required 10 foot front setback. (SBMC §28.92.110.1);
- 4. A <u>Conditional Use Permit</u> for the conversion of an existing automobile service station to automobile service station with mini-market (SBMC § 28.94.030.V.);
- 5. A <u>Conditional Use Permit</u> for the car wash in the C-1 Zone District (SBMC § 28.94.030.O.); and
- 6. A <u>Coastal Development Permit</u> for development including an automobile service station with mini-market and car wash and a new well in the Coastal Zone (SBMC §28.44.060).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15303.

Case Planner: Suzanne Riegle, Assistant Planner

Email: SRiegle@SantaBarbaraCA.gov Phone: 805-564-5470, ext. 2697

### IV. ENVIRONMENTAL AND CONCEPT REVIEW HEARING:

APPLICATION OF BRENT DANIELS, L&P CONSULTANTS, AGENT FOR DR. HERB BARTHELS, 1837 1/2 EL CAMINO DE LA LUZ, APN 045-100-065, E-3/S-D-3 (ONE-FAMILY RESIDENCE/COASTAL OVERLAY) ZONES, GENERAL PLAN DESIGNATION: RESIDENTIAL, 5 UNITS/ACRE (MST2002-00214/CDP2002-00008)

The proposed project evaluated in the Revised Draft EIR involves construction of a 1,499 square foot (net), two-story single family residence with an attached 443 square foot garage.

The current design involves construction of a 1,505 square foot (net), two-story single family residence with an attached 429 square foot garage on a 23,885 square foot vacant bluff-top lot. Grading quantities total approximately 288 cubic yards of cut and 21 cubic yards of fill. Access to the site would be provided by private easements extending south from the terminus of El Camino de la Luz.

The purpose of the environmental hearing is to receive comments from the Planning Commission, interested agencies and the public on the adequacy and completeness of the Revised Draft Environmental Impact Report (EIR). The purpose of the concept review hearing is to receive comments on the applicant's current design.

# No action on the environmental document or the proposed project will be taken at this hearing.

The discretionary application required for this project is a Coastal Development Permit to allow construction of a new residence in the appealable jurisdiction of the Coastal Zone (SBMC §28.44.060).

Case Planner: Kathleen Kennedy, Associate Planner

Email: KKennedy@SantaBarbaraCA.gov Phone: 805-564-5470, ext. 4560

### V. ADMINISTRATIVE AGENDA:

- A. Committee and Liaison Reports
  - 1. Staff Hearing Officer Liaison Report
  - 2. Other Committee and Liaison Reports

### VI. ADJOURNMENT:

### CITY OF SANTA BARBARA PLANNING COMMISSION

#### **MEETING PROCEDURES**

**PUBLIC COMMENT PROCEDURE:** You are welcome to attend this hearing. The public is invited to speak on any item on the Planning Commission Agenda. After receiving recognition from the Chairman, please approach the podium and speak into the microphone. State your name and purpose for appearing. Your name and comments will be entered into the public record.

The order of presentation after the Chairman introduces the item is as follows:

- 1. Presentation by Staff (15 minutes)\*.
- 2. Presentation by Applicant (15 minutes)\*.
- 3. Public Hearing\*.
- 4. Additional response by Applicant/Staff (5 minutes each)\*.
- 5. Questions and comments by the commission.
- 6. Commission consideration of Findings and Conditions of Approval.
- 7. Motion, discussion of motion, decision, and vote by the Commission.

### \*Time may be extended or limited by the Chair of the Planning Commission.

Items that generate a large amount of citizen interest may be taken out of their scheduled order on the agenda as a courtesy to the public in attendance. Where there are a large number of people wishing to speak on an item, the Chairman may limit time allotted to each speaker.

WRITTEN COMMENT PROCEDURE: Written comments are welcome and will be entered into the public record. Written information should be submitted prior to the meeting at the Planning Division Office, 630 Garden St; by mail attention Planning Commission Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990; or by email at PCSecretary@SantaBarbaraCa.gov, and received no later than 4:30 P.M. on the Monday before the Planning Commission hearing. Please submit 12 copies of any written materials over 2 pages. Written comments are accepted at and up to the time of the hearing; however, the Planning Commission may not have time to consider materials submitted after the Monday deadline.

It is not possible to determine the precise time an item will be heard. The Planning Commission sessions are broadcast live on the Government Access Television Channel 18. Monitoring will assist in determining when the item will come up. Any continued items are announced at the beginning of the meeting and repeated throughout the meeting by the Chairman.

**APPEALS AND SUSPENSIONS:** Many of the items before the Commission may be appealed to the City Council. For further information on appeals, contact the Planning Division Staff or the City Clerk's Office.

Any further information on the Planning Commission meeting procedures or agenda items may be obtained by calling the Planning Division at 805-564-5470.

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